## Application for a premises licence to be granted under the Licensing Act 2003 <br> PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.
You may wish to keep a copy of the completed form for your records.

I/We KULASINGATHARMARASA NIMALATHASAN
(Insert name(s) of applicant)
apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

## Part 1 - Premises Details

Postal address of premises or, if none, ordnance survey map reference or description NISA LOCAL
45-49 OULTON RISE

| Post town | NORTHAMPTON | Post code | NN3 6EW |
| :--- | :--- | :--- | :--- |


| Telephone number at premises (if any) |  |
| :--- | :--- |
| Non-domestic rateable value of premises | $£ 14250$ |

## Part 2 - Applicant Details

Please state whether you are applying for a premises licence as
a) an individual or individuals *
$\boxtimes$ please complete section (A)
b) a person other than an individual *
i. as a limited companyplease complete section (B)
ii. as a partnershipplease complete section (B)
iii. as an unincorporated association or
please complete section (B)
iv. other (for example a statutory corporation)
c) a recognised club
d) a charityplease complete section (B)
e) the proprietor of an educational establishment
f) a health service body
g) a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital
h) the chief officer of police of a police force in England and Wales
$\square$ please complete section (B)
$\square$ please complete section (B)
$\square \quad$ please complete section (B)please complete section (B)
*If you are applying as a person described in (a) or (b) please confirm:
Please tick yes

- I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or
- I am making the application pursuant to a
- statutory function or
- a function discharged by virtue of Her Majesty's prerogative
(A) INDIVIDUAL APPLICANTS (fill in as applicable)

| Mr $\boxtimes$ | Mrs $\square$ | Miss $\square$ | Ms $\square$ | Other Title (for example, Rev) |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Surname NIMALATHASAN |  |  | First names KULASINGATHARMARASA |  |  |
| I am 18 years old or over |  |  |  | $\triangle \quad$ Please tick yes |  |
| Current postal address if different from premises address |  | 48 GREENFIELD AVENUE |  |  |  |
| Post Town | NORTHAMPTON |  |  | Postcode | NN3 2AF |
| Daytime contact telephone number |  |  |  |  |  |
| E-mail address (optional) |  |  |  |  |  |

SECOND INDIVIDUAL APPLICANT (if applicable)

| Mr $\quad \square \quad$ Mrs $\quad \square \quad$ Miss $\quad \square$ | Ms $\square$ | Other Title (for <br> example, Rev) |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Surname | First names |  |  |
| I am 18 years old or over |  |  |  |


| Current postal <br> address if different <br> from premises <br> address |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Post Town |  |  |  |  |
| Daytime contact telephone number |  |  |  |  |
| E-mail address <br> (optional) |  | Postcode |  |  |

## (B) OTHER APPLICANTS

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

| Name |
| :--- |
| Address |
| Registered number (where applicable) |
| Description of applicant (for example, partnership, company, unincorporated association etc.) |
| Telephone number (if any) |
| E-mail address (optional) |

## Part 3 Operating Schedule

When do you want the premises licence to start?


If you wish the licence to be valid only for a limited period, when do you want it to end?


If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend.

What licensable activities do you intend to carry on from the premises?
(Please see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2 to the Licensing Act 2003)

## Provision of regulated entertainment

a) plays (if ticking yes, fill in box A)
b) films (if ticking yes, fill in box B)
c) indoor sporting events (if ticking yes, fill in box C )
d) boxing or wrestling entertainment (if ticking yes, fill in box $D$ )
e) live music (if ticking yes, fill in box $E$ )
f) recorded music (if ticking yes, fill in box F)
g) performances of dance (if ticking yes, fill in box G)
h) anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H)

## Provision of entertainment facilities:

i) making music (if ticking yes, fill in box I)
j) dancing (if ticking yes, fill in box J)
k) entertainment of a similar description to that falling within (i) or (j) (if ticking yes, fill in box K)
Provision of late night refreshment (if ticking yes, fill in box L)
Supply of alcohol (if ticking yes, fill in box M)
In all cases complete boxes $\mathrm{N}, \mathrm{O}$ and P

## A



## B

| Films <br> Standard days and timings (please read guidance note 6) |  |  | Will the exhibition of films take place indoors or outdoors or both - please tick (please read guidance note 2) | Indoors | $\square$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Outdoors | $\square$ |
| Day | Start | Finish |  | Both | $\square$ |
| Mon |  |  |  | Please give further details here (please read guidance note 3) |  |  |
| Tue |  |  |  |  |  |
| Wed |  |  | State any seasonal variations for the exhibition of films (please read guidance note 4) |  |  |
| Thur |  |  |  |  |  |
| Fri |  |  | Non standard timings. Where you intend to use the premises for the exhibition of films at different times to those listed in the column on the left, please list (please read guidance note 5) |  |  |
| Sat |  |  |  |  |  |
| Sun |  |  |  |  |  |
|  |  |  |  |  |  |

## C

| Indoor sporting events Standard days and timings (please read guidance note 6) |  |  | Please give further details (please read guidance note 3) |
| :---: | :---: | :---: | :---: |
| Day | Start | Finish |  |
| Mon |  |  |  |
|  |  |  |  |
| Tue |  |  | State any seasonal variations for indoor sporting events (please read guidance note 4) |
| Wed |  |  |  |
| Thur |  |  | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 5) |
| Fri |  |  |  |
| Sat |  |  |  |
| Sun |  |  |  |
|  |  |  |  |

D


## E



## F



## G

| Performances of dance <br> Standard days and timings (please read guidance note 6) |  |  | Will the performance of dance take place indoors or outdoors or both - please tick (please read guidance note 2) | Indoors | $\square$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Outdoors | $\square$ |
| Day | Start | Finish |  | Both | $\square$ |
| Mon |  |  |  | Please give further details here (please read guidance note 3) |  |  |
| Tue |  |  |  |  |  |
| Wed |  |  | State any seasonal variations for the performance of dance (please read guidance note 4) |  |  |
| Thur |  |  |  |  |  |
| Fri |  |  | Non standard timings. Where you intend to use the premises for the performance of dance at different times to those listed in the column on the left, please list (please read guidance note 5) |  |  |
| Sat |  |  |  |  |  |
| Sun |  |  |  |  |  |

H

| Anything of a similar description to that falling within (e), (f) or (g) <br> Standard days and timings (please read guidance note 6) |  |  | Please give a description of the type of entertainment you will be providing |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Day | Start | Finish | Will this entertainment take place indoors or outdoors or both - please tick (please read guidance note 2) | Indoors | $\square$ |
| Mon |  |  |  | Outdoors | $\square$ |
|  |  |  |  | Both | $\square$ |
| Tue |  |  | Please give further details here (please read guidance note 3) |  |  |
| Wed |  |  |  |  |  |
| Thur |  |  | State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g) (please read guidance note 4) |  |  |
| Fri |  |  |  |  |  |
| Sat |  |  | Non standard timings. Where you intend to use the premises for the entertainment of a similar description to that falling within (e), (f) or (g) at different times to those listed in the column on the left, please list (please read guidance note 5) |  |  |
| Sun |  |  |  |  |  |




## K

| Provision of facilities for entertainment of a similar description to that falling within ior j Standard days and timings (please read guidance note 6) |  |  | Please give a description of the type of entertainment facility you will be providing |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Day | Start | Finish | Will the entertainment facility be indoors or outdoors or both - please tick (please read guidance note 2) | Indoors | $\square$ |
| Mon |  |  |  | Outdoors | $\square$ |
|  |  |  |  | Both | $\square$ |
| Tue |  |  | Please give further details here (please read guidance note 3) |  |  |
| Wed |  |  |  |  |  |
| Thur |  |  | State any seasonal variations for the provision of facilities for entertainment of a similar description to that falling within iori (please read guidance note 4) |  |  |
| Fri |  |  |  |  |  |
| Sat |  |  | Non standard timings. Where you intend to use the premises for the provision of facilities for entertainment of a similar description to that falling within i or $j$ at different times to those listed in the column on the left, please list (please read guidance note 5) |  |  |
| Sun |  |  |  |  |  |

## L



| Supply of alcohol Standard days and timings (please read guidance note 6) |  |  | Will the supply of alcohol be for consumption (Please tick box) (please read guidance note 7) | On the premises | $\square$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Off the premises | 区 |
| Day | Start | Finish |  | Both | $\square$ |
| Mon | 06.00 | 23.00 |  | State any seasonal variations for the supply of alcohol (please read guidance note 4) |  |  |
| Tue | 06.00 | 23.00 |  |  |  |  |
| Wed | 06.00 | 23.00 |  |  |  |  |
| Thur | 06.00 | 23.00 | Non standard timings. Where you intend to use the premises for the supply of alcohol at different times to those listed in the column on the left, please list (please read guidance note 5) |  |  |
| Fri | 06.00 | 23.00 |  |  |  |
| Sat | 06.00 | 23.00 |  |  |  |
| Sun | 06.00 | 23.00 |  |  |  |

State the name and details of the individual whom you wish to specify on the licence as premises supervisor

| Name <br> MR K NIMALATHASAN <br> Address <br> 48 GREENFIELD AVENUE <br> NORTHAMPTON |
| :--- |
| Postcode NN3 2AF |
| Personal Licence number (if known) <br> 218268 |
| Issuing licensing authority (if known) <br> LONDON BOROUGH OF BRENT |

## N

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8)

## 0

| Hours premises are open to the public Standard days and timings (please read guidance note 6) |  |  | State any seasonal variations (please read guidance note 4) |
| :---: | :---: | :---: | :---: |
| Day | Start | Finish |  |
| Mon | 06.00 | 23.00 |  |
| Tue | 06.00 | 23.00 |  |
| Wed | 06.00 | 23.00 |  |
|  |  |  | Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list (please read guidance note 5) |
| Thur | 06.00 | 23.00 |  |
| Fri | 06.00 | 23.00 |  |
| Sat | 06.00 | 23.00 |  |
| Sun | 06.00 | 23.00 |  |

P Describe the steps you intend to take to promote the four licensing objectives:
a) General - all four licensing objectives (b,c,d,e) (please read guidance note 9)

The DPS fully understands his roles and responsibilities concerning the four licensing objectives obtained within the 2003 Licensing Act, a comprehensive breakdown of these objectives and how to ensure they are met are detailed below. The DPS attended the NCPLH level 2 training programme and his personal licence has been issued by The London Borough of Brent. The DPS will take full reponsibility of ensuring all staff are trained and have full knowledge of all licensing issues concerning them under the 2003 Licensing Act including the Challenge 25 rule.

## b) The prevention of crime and disorder

The client intends to have installed to the premises a CCTV digital recording system with a minimum of 31 days recording capability to ensure the prevention of crime \& disorder. The CCTV will follow the DCMS guidelines for camera systems in licensed premises and will be in accordance with Police recommendations. All members of staff shall be trained to deal with suspicious customers efficiently. All CCTV recordings shall be available to local Police immediately upon request. One member of staff shall be trained to keep the CCTV in full working order at all times. Any alcoholic drinks purchased in the shop shall be for consumption off and away from the premises and strict enforcements shall be in place to ensure this is always adhered to.

## c) Public safety

The proposed installed and approved CCTV digital recording system of the premises with a minimum of 31 days recording capability, will monitor all public safety issues. The DPS will be responsible for conducting a Fire Risk Assessment and also a Health \& Safety Risk Assessment for the licensed premises. All notices in relation to public health \& safety will be displayed at the premises. The DPS will also ensure the premises will be operated in line with the Health \& Safety Act and any environmental health issues will be the responsibilty of both the licence holder for the premises and the DPS.

## d) The prevention of public nuisance

The DPS/Premises licence holder fully understands that it is their duty to prevent their business causing any nuisance to any local residents or businesses. They will monitor the external premises area in relation to any anti-social behaviour or public nuisance. The premises will only accept trade deliveries or rubbish collections during normal working hours.
The DPS will also monitor the exterior of the premises to ensure litter is kept to a minimum. In the event of any anti-social behaviour both inside and outside of the premises, the DPS will make any CCTV recordings available to the local Police immediately.

## e) The protection of children from harm

The DPS will be responsible for ensuring all staff working within the premises will be fully trained and aware of the Challenge 25 Rule. The premises will only accept valid forms of identification such as photo driving licence, passport and home office approved ID cards displaying the national proof of age standard scheme (PASS hologram). All customers who look under the age of 25 shall be challenged to prove their identity when purchasing alcohol. The premises will also have a refusals register, which will be kept at the premises at all times and all refusals by any member of staff shall be recorded. The register will be made available to Responsible Authorities on request.
－I have made or enclosed payment of the fee
－I have enclosed the plan of the premises
－I have sent copies of this application and the plan to responsible authorities and others where applicable
－I have enclosed the consent form completed by the individual I wish to be premises supervisor，if applicable
－I understand that I must now advertise my application
－I understand that if I do not comply with the above requirements my application will be rejected

IT IS AN OFFENCE，LIABLE ON CONVICTION TO A FINE UP TO LEVEL 5 ON THE STANDARD SCALE，UNDER SECTION 158 OF THE LICENSING ACT 2003 TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION

Part 4 －Signatures（please read guidance note 10）
Signature of applicant or applicant＇s solicitor or other duly authorised agent（See guidance note 11）．If signing on behalf of the applicant please state in what capacity．

| Signature | NTa |
| :--- | :--- |
| Date | 11.05 .2011 |
| Capacity | Licensing Consultants on behalf of Client |

For joint applications signature of $2^{\text {nd }}$ applicant or $2^{\text {nd }}$ applicant＇s solicitor or other authorised agent．（please read guidance note 12）．If signing on behalf of the applicant please state in what capacity．

| Signature |  |
| :--- | :--- |
| Date |  |
| Capacity |  |


| Contact name (where not previously given) and postal address for correspondence <br> associated with this application (please read guidance note 13) <br> Personal Licence Training Ltd <br> 19 Pershore Road South <br> Cotteridge |  |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: | :---: |
| Post town Birmingham Post code B30 3EE |  |  |  |  |  |
| Telephone number (if any) |  |  |  | 01214596080 |  |
| lf you would prefer us to correspond with you by e-mail your e-mail address (optional) <br> jo.taylor@personallicencetraining.co.uk |  |  |  |  |  |

## Notes for Guidance

1. Describe the premises. For example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies you must include a description of where the place will be and its proximity to the premises.
2. Where taking place in a building or other structure please tick as appropriate. Indoors may include a tent.
3. For example the type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
4. For example (but not exclusively), where the activity will occur on additional days during the summer months.
5. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
6. Please give timings in 24 hour clock (e.g. 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.
7. If you wish people to be able to consume alcohol on the premises please tick on, if you wish people to be able to purchase alcohol to consume away from the premises please tick off. If you wish people to be able to do both please tick both.
8. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or semi-nudity, films for restricted age groups, the presence of gaming machines.
9. Please list here steps you will take to promote all four licensing objectives together.
10. The application form must be signed.
11. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
12. Where there is more than one applicant, both applicants or their respective agents must sign the application form.
13. This is the address which we shall use to correspond with you about this application.
